

## **UMACHARANPATNAIKENGINEERINGSCHOOL**

BERHAMPUR-760010, DIST: GANJAM (ODISHA)

(UnderGovt.ofOdisha,SkillDevelopment&TechnicalEducationDepartment)
AffiliatedtoAlCTE&Admn.controlofDirectorateofTechnicalEducation &Training,Odisha, Cuttack
E-Mail:principalucpes@gmail.com,Phone/FAXNo.0680-2291826(0)



Letter No.

Date-21-03-2025

All department heads are instructed to complete the 2nd semester(1st IA). $4^{th}$  &  $6^{th}$  IA exam between dt-02-04-2025 to dt-05-04-2025 and keep the relevant documents after evaluation. Further instructed to use  $3^{rd}$  Sem &  $5^{th}$  sem IA answer book for  $4^{th}$  &  $6^{th}$  sem IA examination to avoid wastage of paper.

Principal
U.C.P. Engg. School
Berhampur.

Memo No-

date-21-03-2025

Copy to Notice Board for information and necessary action.

Principal
U.C.P. Engg. School
Berhampur.

Memo No-

date-21-03-2025

Copy to all HODs for information to take necessary steps to complete the LA. examination.

Principal
U.C.P. Engg. School
Berhampur.

600

Memo No- orc, date-21-03-2025

Copy to UCPES website for information and necessary action.

U.C.P. Engg. School Berhampur